



Oxford Cambridge and RSA

**Wednesday 25 May 2022 – Morning**

**A Level English Language and Literature (EMC)**

**H474/01 Exploring non-fiction and spoken texts**

**Time allowed: 1 hour**



**You must have:**

- the OCR 12-page Answer Booklet

**INSTRUCTIONS**

- Use black ink.
- Write your answer in the Answer Booklet.
- Fill in the boxes on the front of the Answer Booklet.
- Answer the question.

**INFORMATION**

- The total mark for this paper is **32**.
- The marks for the question are shown in brackets [ ].
- This document has **8** pages.

**ADVICE**

- Read the question carefully before you start your answer.



Read the **two** text extracts and **answer the question**.

**Text A** from the anthology is an extract from Samuel Pepys' diary from September 1666 describing the Great Fire of London.

**Text B** is an extract from a speech given by Greta Thunberg (a Swedish teenager who campaigns for climate change awareness). She delivered this speech at the World Economic Forum's Annual Meeting in 2019. This is an annual event where influential world leaders, business leaders and government representatives from 117 countries meet to discuss global issues.

- 1 Carefully read the **two** texts and compare the ways in which the writer in **Text A** and the speaker in **Text B** use language to convey meaning.

In your answer you should analyse the impact that the different contexts have on language use, including, for example, mode, purpose and audience. **[32]**

**Text A**

2nd (Lord's day). Some of our maids sitting up late last night to get things ready against our feast to-day, Jane called us up about three in the morning, to tell us of a great fire they saw in the City. So I rose, and slipped on my night-gown, and went to her window; and thought it to be on the back side of Marke-lane at the farthest, but being unused to such fires as followed, I thought it far enough off; and so went to bed again, and to sleep. About seven rose again to dress myself, and there looked out at the window, and saw the fire not so much as it was, and further off. So to my closet to set things to rights, after yesterday's cleaning. By and by Jane comes and tells me that she hears that above 300 houses have been burned down to-night by the fire we saw, and that it is now burning down all Fish-Street by London Bridge. So I made myself ready presently, and walked to the Tower, and there got up upon one of the high places, Sir J. Robinson's little son going up with me; and there I did see the houses at that end of the bridge all on fire, and an infinite great fire on this and the other side the end of the bridge; which, among other people, did trouble me for poor little Michell and our Sarah on the bridge. So down with my heart full of trouble to the Lieutenant of the Tower, who tells me that it begun this morning in the King's baker's house in Pudding-lane, and that it hath burned down St. Magnes Church and most part of Fish-Street already. So I down to the water-side, and there got a boat, and through bridge, and there saw a lamentable fire. Poor Michell's house, as far as the Old Swan, already burned that way, and the fire running further, that in a very little time it got as far as the Steele-yard, while I was there. Every body endeavouring to remove their goods, and flinging into the river, or bringing them into lighters that lay off; poor people staying in their houses as long as till the very fire touched them, and then running into boats, or clambering from one pair of stairs by the water-side to another. And among other things, the poor pigeons, I perceive, were loth to leave their houses, but hovered about the windows and balcony, till they burned their wings, and fell down.

Having staid, and in an hour's time seen the fire rage every way, and nobody, to my sight, endeavouring to quench it, but to remove their goods, and leave all to the fire, and having seen it get as far as the Steele-yard, and the wind mighty high, and driving it into the City; and every thing after so long a drought proving combustible, even the very stones of churches, and among other things, the poor steeple by which pretty Mrs. — lives, and whereof my old schoolfellow Elborough is parson, taken fire in the very top, and there burned till it fell down; I to White Hall (with a gentleman with me, who desired to go off from the Tower, to see the fire, in my boat, and there up to the King's closet in the Chapel, where people come about me, and I did give them an account dismayed them all, and word was carried in to the King. So I was called for, and did tell the King and Duke of York what I saw, and that unless his Majesty did command houses to be pulled down, nothing could stop the fire. They seemed much troubled, and the King commanded me to go to my Lord Mayor from him, and command him to spare no houses, but to pull down before the fire every way. The Duke of York bid me tell him, that if he would have any more soldiers, he shall: and so did my Lord Arlington afterwards, as a great secret. Here meeting with Captain Cocke, I in his coach, which he lent me, and Creed with me to Paul's, and there walked along Watling-street, as well as I could, every creature coming away loaded with goods to save, and here and there sick people carried away in beds. Extraordinary good goods carried in carts and on backs. At last met my Lord Mayor in Canning-street, like a man spent, with a handkercher about his neck. To the King's message, he cried, like a fainting woman, 'Lord! what can I do? I am spent: people will not obey me. I have been pulling down houses; but the fire overtakes us faster than we can do it.' That he needed no more soldiers; and that, for himself, he must go and refresh himself, having been up all night. So he left me, and I him, and walked home; seeing people all almost distracted, and no manner of means used to quench the fire.

**Text B**

Our house is on fire. I am here to say our house is on fire.

According to the IPCC [the Intergovernmental Panel on Climate Change], we are less than twelve years away from not being able to undo our mistakes. In that time, unprecedented changes in all aspects of society needs to have taken place, including a reduction of our CO2 emissions by at least 50%.

*[Text omitted]*

And on climate change, we have to acknowledge that we have failed. All political movements in their present form have done so, and the media has failed to create broad public awareness. But Homo sapiens have not yet failed.

Yes, we are failing but there is still time to turn everything around. We can still fix this. We still have everything in our own hands. But unless we recognize the overall failures of our current systems we most probably don't stand a chance.

We are facing a disaster of unspoken sufferings for enormous amounts of people. And now is not the time for speaking politely or focusing on what we can or cannot say. Now is the time to speak clearly.

Solving the climate crisis is the greatest and most complex challenge that Homo sapiens have ever faced. The main solution, however, is so simple that even a small child can understand it. We have to stop the emissions of greenhouse gases. And either we do that or we don't.

You say nothing in life is black or white, but that is a lie. A very dangerous lie. Either we prevent a 1.5 degree of warming or we don't. Either we avoid setting off that irreversible chain reaction beyond human control or we don't. Either we choose to go on as a civilization or we don't. That is as black or white as it gets. There are no gray areas when it comes to survival.

Now we all have a choice. We can create transformational action that will safeguard the future living conditions for humankind. Or we can continue with our business as usual, and fail. That is up to you and me.

*[Text omitted]*

We are now at a time in history where everyone with any insight of the climate crisis that threatens our civilization and the entire biosphere must speak out in clear language, no matter how uncomfortable and unprofitable that may be. We must change almost everything in our current societies. The bigger your carbon footprint is, the bigger your moral duty. The bigger your platform, the bigger your responsibility.

Adults keep saying, "We owe it to the young people to give them hope." But I don't want your hope. I don't want you to be hopeful. I want you to panic. I want you to feel the fear I feel every day. And then I want you to act. I want you to act as you would in a crisis. I want you to act as if the house was on fire. Because it is.

**END OF QUESTION PAPER**





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